



# The Trumpeter November 2021



Manchester Area Senior Citizens Council (MASCC, Inc.) Mission Statement
"TO BE OF SERVICE AND ENHANCE THE LIVES OF THE MANCHESTER AREA SENIORS"

Deadline for The Trumpeter articles is the 15<sup>th</sup> of each month for the following month's issue.

# Manchester Area Senior Citizens sponsored meals

Please join us for our dine-in luncheon Emanuel Church Fellowship Hall. 324 W Main St. 12noon

~ everyone is encouraged to come in earlier to socialize.

Takeout and delivery meals are also available.

**Prices:** Seniors (55 & older): \$5.00 / 54 & under: \$5.50.

Delivered meals: \$6.00

- . Take-out meals are available from 11:30am to 12:30 Thu. PU...
- \* To reserve meal(s) for dine-in, take-out or delivery call Pam at (734) 385-6308 To reserve a meal, call no later than 10:00 am the day of the meal, however, we ask that you call the day before the meal to be sure the cook preparing enough food. Reserved meals will be taken care of first. If there are meals left, they can be picked up. the last page of "The Trumpeter".

### Free Rides through December 17th

Get where you need to go, easily. The Ride@50+ SM ~ Program is an easy-to-use,

one-stop shop for local transportation options all in one place. Built to help you easily travel around Washtenaw County, MI—without

needing to ever get behind the wheel of a car.

~ Free rides until December 17, 2021 all rides booked through the AARP Ride@50+ Program in the Washtenaw County area are free! \*Call today to book your free rides for you or someone you love.

Learn more by calling: (855) 955-1926

#### Cards and letters to Paul Whelan

He really needs support and know that he is not forgotten.

He appreciates hearing from people and what is going on in their lives. Please send Paul cards and letters especially during the upcoming holiday seasons To mail the letter via USPS, it will cost approximately \$1.20 *Label* envelope as it is written here:

431161 RUSSIA Mordovia Republic Zubovo-Polyanskiy Rayon Posyolok Ozerni, St Lesnaya 3 FKU IK-17 Whelan, Paul

# Meals/Activities/Transportation contact: 000000 ~ Pam Miller 734-385-6308

President: Larry Lehmann (734) 308-5957

Trumpeter Coordinator/Editor

~ Jaclyn Steele -734.428.7676

Email: <a href="mascc2019@yahoo.com">mascc2019@yahoo.com</a>
Printing ~ Christine Baisden

FB Address: Manchester Area Senior Citizens
Manchester Area Senior Citizens, Michigan

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Ongoing discussions continue, on subject of the Village of Manchester converting to a city.

Meeting where this issue is iscussed: Village Council  $\sim 2$   $\sim 2$ 

Manchester Twp.

~ 2<sup>nd</sup> Tuesday, 7:00pm

### MASCC IS LOOKING FOR A COOK,

We are in need of a cook to prepare the Tuesday meals. Rebecca is back to prepare the Thursday meals. If you or someone you know is available to prepare the Tuesday meals please contact:

Larry Lehmann: **(734) 308-5957** or Pam Miller: **(734) 385-6308** 

#### MANCHESTER AREA SENIOR CITIZENSCOUNCIL, INC BY-LAWS REVIEW

Page 2 ARTICLE V. BOARD OF DIRECTORS \*Reads: "Section 1. The Board of Directors shall consist of ten (10) persons, fifty-five (55) years of age or older, elected by the general membership." Recommended Change: The Board of Directors shall consist of not less than seven (7) or more than ten (10) persons, fifty-five (55) years of age or older, elected by the general membership or by a unanimous vote of the existing board.

\*Reads: Section 5. Six Board members shall constitute a quorum.

Recommended Change: A simple majority of the Board of Directors membership shall constitute a quorum Con't.......

### **MASCC Inc. Board Officers:**

Presid: Larry Lehmann, Vice Presid: Charlene Steele-Provey, Secretary: Betty Cummings, Treasurer: Kim Thompson