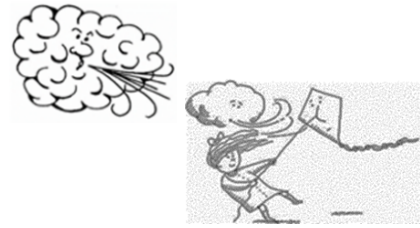




The Trumpeter March 2023 Special Edition



Manchester Area Senior Citizens Council (MASCC, Inc.) Mission Statement:

“TO BE OF SERVICE AND ENHANCE THE LIVES OF THE MANCHESTER AREA SENIORS”

Deadline for the Trumpeter articles is on the 15th each month for the following month's issue

WE HAVE A SPACE OF OUR OWN

For a long time, the Manchester seniors have wished for and dreamed about a place that we could call home. A place where we can socialize, plan events, classes, and activities. That dream has now become a reality, thanks to 5 Healthy Towns. The MASCC Board was granted \$4,000 to rent the "kindergarten room" at 410 City St. the old Ackerson school building. The grant will lease the room from April 1 until September 30, 2023, for a pilot program. Requests for additional funding were sent to local establishments to help buy cleaning supplies, paint, shelving, renovate the bathroom and other items. The response has been overwhelmingly supportive. Requests for donations of specific items will be made public in the next few weeks.

Our goal is to provide space for social gatherings, nutritional and health education, games, movies, needlework, sewing, reading, scrap booking, and bingo, to name a few. Most activities will be free, with a donation box on site. Our success will depend upon community support, not only financially but help planning and organizing activities

The luncheons will remain in the Emanuel Church basement at noon on Tuesday and Thursday. The monthly board meetings will continue to be held in the Senior Room in the lower level of the Village Hall on the 2nd Wednesday at 9:30 a.m. **For updates Watch on Facebook and in The Manchester Mirror.**

COMING SOON!!

A NEW FACEBOOK AND WEB PAGE

Meals Contact ~ Charlene Provey

President /Treasurer: Charlene Provey
(517) 262-7828

Vice President / Asst. Treasurer
Mary Vigilanti (734) 428-8218

Trumpeter Coordinator: Jacque. Steele
(734) 428.7676

Email: masc2019@yahoo.com

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There are still things to get ready in the Manchester Senior Center room and we hope to have a Grand Opening SOON!

Upon opening we would like members to participate in organizing get togethers of all types of activities

We would greatly appreciate volunteers to get the area ready for the opening and donations to help set up the center such as a vacuum, kitchen items, mops and buckets, dish cloths and dish towels, hand soap, cleaning products, TP & paper towels or whatever you wish to donate.

MASCC Members may utilize the center for a variety of activities and events for seniors and invite members of the community to attend and participate. To become member contact any board member.



Thoughts and concerns go out to anyone affected by the MSU students lost and injured on the March 14th tragedy.

Special Prayers are being sent for healing for you all!

MASCC Inc. Board Officers:

President/Treasurer: Charlene Provey, Vice President: Mary Vigilanti , Secretary: Betty Cummings Trustees: Larry Lehmann, Jacque Steele, Mary Jane Luckhardt, Patricia Vaillencourt, , Andrea Dowhal



WHAT'S NEW?

The next MASCC, Inc. is March 8th 9:30am, in the Village offices, Senior room in the lower level.

****Annual Elections:** The elections were held at the February MASCC meeting. Elected into positions: **President / Treasurer:** Charlene Provey, Vice **President:** Mary Vigilanti, **Secretary:** Betty Cummings, **Trustees:** Larry Lehmann, Pat Vaillencourt, Jacque Steele, Mary Jane Luckhardt, Andrea Dowhal,

There are still trustee positions available. Those interested in being part of the MASCC Board are encouraged to attend and participate in the MASCC board meetings.

The meetings are open meetings, and the board would welcome participation, ideas and input for the senior program.

Please Join us there!

MASCC is asking for recipes, to being a fund raiser for the MASCC (senior) program. When we have compiled enough recipes, the plan is to put them together in a MASCC Cookbook. It will be available in digital form. The profits from the MASCC program. sell it in book form and digital. **So please share your favorite dish(s) via Email, postal mail, or drop them off at a luncheon**



Attempt to... **“SEW ANYTHING”**
~ Barbara Czajkowski ~
Brooklyn, MI 517-592-2279

General Sewing Needs in A Timely Fashion:
Alterations, Repairs, Replace Zippers.
Proceeds are being donated to the
Manchester Area Senior Citizens Program

Manchester Area Senior Citizens Council, Inc.
Membership Form July 1st 2023 – June 30th 2024

Name(s): _____

Phone Number(s)

(____) _____ | (____) _____

Birth day(s):

____ / ____ / ____ | ____ / ____ / ____

Email(s): _____

Address: _____

Township: _____

Favorite meal:

Favorite Bus Dest: _____

~~~~~  
~ Annual Dues:

**\$25.00 per couple, \$15.00 for individuals.**

**Make check payable to: MASCC, Inc.**

**Mail to: P.O. Box 31,  
Manchester, MI 48158**

**Note:** Anyone who has paid the 2023 membership dues is good until June 30, 2024  
Membership dues help toward sustaining the program(s) and mailings and are greatly appreciated

**BUS Business TBD**

Charlene Provey -We currently do not have a bus driver, and working on affordable insurance, so we are unable to do transports at this time. We are searching for new drivers and ins..

**We will let everyone know when we have resolved the driver issue. ~ Thank You for your patience!**



*Please keep Paul and his family in your prayers and for his safe return home.*



The mail for Paul can be passed along directly to the US Embassy in Moscow and then taken to Paul by Embassy staff when they visit him. Paul will eventually receive them - with much

Please direct the letters to:

**Paul N. Whelan (Mordovia)**  
**c/o American Citizen Services Unit/ PNW**  
**Consular Section**  
**5430 Moscow Place**  
**Department of State**  
**Washington, DC 20521-5430**

Paul looks forward to receiving mail from "home" and will continue to send a hand-written reply once the mail reaches hmi. ~ Wed. Dec.28, 2022, marked the of the 4<sup>th</sup> year of imprisonment for Paul Whelan. As negotiations continue, the Whelan family here in the US has observed two Americans returned home through prisoner swaps. Another person who had been "detained" in Russia for the last nine months was released via Poland on Thursday of last week. Yet Paul continues to mark his days (a total of 1,480 as of Monday, January 16) away from his family.

**Manchester residents have started a yellow ribbon campaign to support Paul and his family here in Manchester.** To show support hang a yellow ribbon or bow in your yard, on the door, or "around the ole oak tree" — .

~ Photos of this support can be sent to Paul to show him that he is being supported in his parents' community.

If you are interested in assisting with or organizing this project, please contact the *Mirror* at (734) 328-1386 and leave a voicemail to offer your help and support. Those who are currently participating hope to locate a place where donated yellow ribbons can be collected and distributed.

Let's keep up the momentum of support for Paul Whelan's release from Russian imprisonment. And further support can be shared by sending mail to him.

**Lenten Fish Fries**  
**sponsored by St. Mary's Church**  
**Located at the St. Mary's Parish Center**  
**108 Madison Street**  
 (Behind the Marathon gas station)  
 Friday's during Lent  
 (except Good Friday)  
 February 24 thru March 31, 2023  
 3:30 p.m. to 7:00 p.m.

**~ DRIVE THRU TAKE OUT ONLY~**

**On the menu:** Beer battered deep fried Cod  
 Tartar sauce ~ French fries ~ Coleslaw.  
 Dinner roll ~ Homemade Cookie.  
 The cost is \$15.00 (*cash or check only*).

**DIRECTIONS:** *Do not enter the drive-thru line via Clinton St.* Follow the signs to back of St. Mary Parish Center.

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**Yoga Winter Term Classes**  
**United Methodist Fellowship Hall**  
**Tuesdays ~ 9:30-11 a.m**

| 2023 Winter Dates |        |        |
|-------------------|--------|--------|
| Mar 7             | Mar 21 | Apr 4  |
| Mar 14            | Mar 28 | Apr 11 |

\*\*\*\*\*



**Movin' & Groovin'**  
**Mondays 10:30am - 11:15am**

Located in the Village Room below the Library. A great new teacher, Kari, will be leading the class. Come with comfortable clothes and shoes. *We look forward to seeing you there.*

This class is free thanks to a grant from 5 Healthy Towns Foundation.

\*\*\*\*\*



## March Events

In March besides the monthly BINGO, there will be a **White Elephant Sale** after lunch on the 7<sup>th</sup>. Bring in your odds and ends you no longer need or want. Items are to be wrapped or sealed in a bag to hide the contents. It will be a fun time for all. The ladies are also looking for ideas for the group in fun and informative luncheon activities. To share event and activities idea's contact. **Jane (734) 277-3879** or **Andrea (734) 478-3617**



**~ Monday Night Euchre ~**  
**American Legion**  
 203 Adrian St,  
 6:00pm \$3.00 per person  
 ~ Everybody is welcome ~

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## March



## Birthday's

|                                  |                                   |
|----------------------------------|-----------------------------------|
| 1 <sup>st</sup> Diane Horning    | 20 <sup>th</sup> Sharon Domengoni |
| 5 <sup>th</sup> Nancy Loudin     | 21 <sup>st</sup> Linda Gorlitz    |
| 13 <sup>th</sup> Edna Keezer     | 26 <sup>th</sup> Nancy Stockwell  |
| 15 <sup>th</sup> Gary Stoll      | 30 <sup>th</sup> Eve Selewski     |
| 17 <sup>th</sup> Michael Gibbons |                                   |

### Manchester District Library

The library is opened for walk-in services and still offering curbside service

**2023**

|                      |                                                                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thursdays<br>12:00pm | Tech Help Desk<br>By appointment only                                                                                                                       |
| Wed. 1               | <b>Women's History Month</b><br>6:30pm ~ Maker Night                                                                                                        |
| Fri, 3               | 3:45pm ~ Beginner Chess<br>4:45pm ~ Intermediate Chess                                                                                                      |
| Thu, 9               | 4:45pm ~ Intermediate Chess<br>7:00pm - Board of Trustees Meeting                                                                                           |
| Fri, 10              | 3:45pm ~ Beginner Chess<br>4:45pm ~ Intermediate Chess                                                                                                      |
| Sun, 12              | <b>Daylight Saving Time starts</b><br>6:00pm ~ Adult Book Club: Join other members in discussion of MIDDLESEX by Jeffrey Eugenides.<br>6:30pm ~ Maker Night |
| Fri. 17              | <b>St. Patrick's Day</b><br>3:45pm ~ Beginner Chess<br>4:45pm ~ Intermediate Chess                                                                          |

**MDL Used Book Coordinator, Brenda,** wants to inform readers, she is working on a getting books to seniors for reading and/or book swaps.

She would like to know **favorite Authors and Genre of topics** people are interested in so she can get the books in. Those interested in special books, pass the information on to a MASCC Board member and we will pass on your preferences. **Send your list** to us by e-mail, USPS mail, or drop the list off when you come to the luncheons