



# The Trumpeter

## October 2023



+

**Deadline for the Trumpeter articles is on the 15<sup>th</sup> each month for the following month's issue**



## *Tinsel & Turkey*

*Friday December 8<sup>th</sup>*

**Lunch ~ Turkey Dinner ~ 12n**

**Show ~ Tinsel & Turkey ~ 2pm**

Meet 10am - Depart 10:15am

**Reservations Are Required ASAP**

16 - 20 People depending on  
Wheel Chairs & Scooters

Contact: Charlene Provey  
(517) 262-7828

**Money due no later than Nov 15<sup>th</sup>**

**Cost: TBD**

Turkey Dinner & the Show  
Transportation & Driver's Pay  
(does not include driver tip)  
Checks Payable to: MASCC

*Memo: Turkeyville*

**This is the first long distance activity  
since we got the bus back on the road.**

### **Meals Contact ~ Charlene Provey**

President /Treasurer: Charlene Provey  
(517) 262-7828

president@manchesterareaseniors.com

**Vice President / Asst. Treasurer Mary Vigilanti**  
(734) 428-8218

**Trumpeter Coordinator:** Jacque. Steele  
(734) 428.7676

Email: masc2019@yahoo.com

Volume XII Number 4 April 2023

**MASCC Message:** We are extremely happy with the increase in membership and welcome the new MASCC members.

However, for continued success, we need more participation in the activities we provide and/or hosting events.

The room is available to MASCC members free of charge for nonprofit senior events. To reserve the Senior Center please contact: Activities Dir: Mary Jane Luckhardt at (734) 704-4046 or Pat Vaillencourt on her Facebook messenger.

**MASCC is asking for recipes**, to being a fund raiser for the MASCC (senior) program. When we have compiled enough recipes, the plan is to put them together in a MASCC Cookbook.

It will be available in book or digital form. The MASCC Cookbook proceeds will benefit the Senior Citizens programs. **So please share your favorite dish(s) via Email, postal mail, drop them off at a luncheon or Senior Center.**

### MASCC Inc. Board Officers:

President/Treasurer: Charlene Provey, Vice President: Mary Vigilanti, Secretary: Betty Cummings Trustees: Larry Lehmann, Jacque Steele, Mary Jane Luckhardt, Patricia Vaillencourt, Jan Kessler

**WHAT'S NEW?**

The next MASCC, Inc. Board Meeting is October 11<sup>th</sup> 9:30am, in the Village offices, senior room in the lower level.



**Manchester Area Senior Citizens Council, Inc.**  
**Membership Form July 1<sup>st</sup> 2023 – June 30<sup>th</sup> 2024**  
*(Please print legibly)*

Name(s): \_\_\_\_\_

Phone Number(s)

( ) \_\_\_\_\_ | ( ) \_\_\_\_\_

Birthday(s):

\_\_\_\_ / \_\_\_\_ / \_\_\_\_ | \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Email(s): \_\_\_\_\_

Address: \_\_\_\_\_

Township: \_\_\_\_\_

Favorite Bus Dest: \_\_\_\_\_

~~~~~  
~ **Annual Dues:**

**\$25.00 per couple, \$15.00 for individuals.**

**Make check payable to: MASCC, Inc.**

**Mail to: P.O. Box 31,**

**Manchester, MI 48158**

**Reminder:** Yearly (2023) membership dues are due July 1<sup>st</sup>. Anyone who has already paid dues for this year will not be due until July 1<sup>st</sup>, 2024. *Membership dues help to sustain the program(s) and mailings.*

*All are greatly appreciated*



Attempt to... **“SEW ANYTHING”**

~ Barbara Czajkowski ~

Brooklyn, MI 517-592-2279

**General Sewing Needs  
in A Timely Fashion:**

**The 2<sup>nd</sup> Tue. Of each month.**

**Next date: Nov 11<sup>th</sup> 10am Emanuel UCC  
Alterations, Repairs, Replace Zippers, etc.**

Bring clothing items freshly laundered placed in a paper bag and a piece of paper with your name & phone # and instructions for each item.

*Proceeds are being donated to the  
Manchester Area*

*Senior Citizens Program*

As a reminder, the Center is open Monday 9-6 for drop ins and at 6 for Euchre.

Wednesdays 1-4p and Friday 8 Friday 9-1 for drop ins.

Come work a puzzle, play some games, grab a book to read, bring some friends, catch up on the news or just sit a spell and visit.

Also watch for speakers, classes, activities and events.

If anything come up between news letters, we will send information by Email, on our Facebook page and posted at the center and luncheons.

**BUS Business ~ OUR BUS IS BACK ON THE ROAD**

*We have signed into an agreement with the WAVE to help make our transportation more affordable and available. However, to keep the bus, we must have more riders to show MDOT and other sources, that we have a need for transportation for our seniors and disabled individuals.*

*This means we must have riders to qualify for grants to help cover gas, driver wages and maintenance expenses.*

*For the time being, when the bus is operated by MASCC (Tue's and Thu's), we are asking riders for donations. Our goal is to find funding to allow us to provide free rides in the future.*

*Your support is needed to keep the bus available for round trip rides to the Tuesday & Thursday dine-In luncheons, for activities at the Senior Center and special outings.*

*Any and all donations are Greatly Appreciated.*




# October Events

# October Birthday

|                  |                           |                  |                       |
|------------------|---------------------------|------------------|-----------------------|
| 3 <sup>rd</sup>  | <b>Roger Luptak</b>       | 13 <sup>th</sup> | <b>Jane VanDoren</b>  |
| 5 <sup>th</sup>  | <b>Rob Gold</b>           | 13 <sup>th</sup> | <b>*Doris Hough</b>   |
| 7 <sup>th</sup>  | <b>Janet Whittington</b>  | 15 <sup>th</sup> | <b>Joe Geer</b>       |
| 10 <sup>th</sup> | <b>Shirley Disch</b>      | 29 <sup>th</sup> | <b>Ruth Adams</b>     |
| 13 <sup>th</sup> | <b>Jeanmarie Harrison</b> | 31 <sup>st</sup> | <b>Betty Cummings</b> |

|                                                                                                                                                                                                                                                           |                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mon's                                                                                                                                                                                                                                                     | 6pm ~ Euchre at Manchester Senior Center                                                                                                                               |
| OCT. Tue's + Thu's                                                                                                                                                                                                                                        | Senior Citizens Luncheon<br>UCC Church: Deliveries & takeout begin at 11:30am and Dine-in begins about 12:00N.                                                         |
| Nov 2 <sup>nd</sup> Tue & Thur.                                                                                                                                                                                                                           | Senior luncheon meals will be brought in by the Washtenaw Co. Office of Community and Economic Development and the Area Agency on Aging 1B. ~ Dine-in or Delivery Only |
| available. No takeouts at this time.<br><b>Pricing:</b> 60 + \$5.00 suggested donation for dine-in   \$6.00 suggested donation for deliveries   59 and under \$5.50 <b>Takeout is not available starting Nov 2<sup>nd</sup> and until further notice.</b> |                                                                                                                                                                        |
| Dec 8 <sup>th</sup>                                                                                                                                                                                                                                       | Crosswell Turkeyville reminder                                                                                                                                         |

| Manchester District Library<br>October 2023                                                                                                                                                                                                               |                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Thursday's 11a ~ 3p                                                                                                                                                                                                                                       | Tech Help Desk Electronic Assistance. <i>By appointment only</i>                                                                            |
| Wed 4 <sup>th</sup>                                                                                                                                                                                                                                       | 6pm ~ Maker Night                                                                                                                           |
| Thu 5 <sup>th</sup>                                                                                                                                                                                                                                       | 6pm ~ Bingo!                                                                                                                                |
| Mon 9 <sup>th</sup>                                                                                                                                                                                                                                       | Indigenous People Day & Columbus Day<br>2pm ~ Crafternoon                                                                                   |
| Thu 12 <sup>th</sup>                                                                                                                                                                                                                                      | 7:00pm ~ Board of Trustees Meeting                                                                                                          |
| Sat 14 <sup>th</sup>                                                                                                                                                                                                                                      | 10: 00am ~ Book Donation Day                                                                                                                |
| Tue 17 <sup>th</sup>                                                                                                                                                                                                                                      | 4pm – 5pm ~ Manchester Meet & Greet:                                                                                                        |
| Location: the Village Room.<br>~ Jimi from Frank's Place, will talk about food safety and demonstrate Frank's Place pizza making techniques. Samples will be provided. <i>All ages welcome. Advance registration is requested.</i>                        |                                                                                                                                             |
| Wed 18 <sup>th</sup>                                                                                                                                                                                                                                      | 6pm – 7pm Adult Book Club in discussion of <u>THE GLASS HOTEL</u> by Emily St. John Mandel. For details contact Manchester District Library |
| <b>6:30 – 8:30pm ! Maker Night</b>                                                                                                                                                                                                                        |                                                                                                                                             |
| Thu 19 <sup>th</sup>                                                                                                                                                                                                                                      | <b>6:00pm ~ Chef Keegan's Baking Series :</b>                                                                                               |
| A Bouquet of Flour in the Village Room. Learn the science behind versatile ingredients in this fun, educational series. <i>All ages welcome Advance registration is requested</i>                                                                         |                                                                                                                                             |
| Thu 26 <sup>th</sup>                                                                                                                                                                                                                                      | <b>6:00pm ~ Chef Keegan's Baking Series:</b>                                                                                                |
| Fat, That's Where It's At! Village Room<br>Learn the science behind versatile ingredients in this fun, educational series. <i>All ages welcome Advance registration is requested.</i>                                                                     |                                                                                                                                             |
| Tue 31 <sup>th</sup>                                                                                                                                                                                                                                      | Halloween                                                                                                                                   |
| <i>Advance registration is requests. (RSVP) Sign up at the circulation desk, by phone at (734)428-8045, or use our <a href="#">online registration form</a></i>                                                                                           |                                                                                                                                             |
| <b>The Manchester Senior Citizen Center is located at 410 City Rd. Room 108 You may enter the front of the building off Beaufort St (between Vernon St &amp; City Rd) or from the back parking lot where there are railings for the steps and a ramp.</b> |                                                                                                                                             |



### Yoga Winter Term Classes


**United Methodist Fellowship Hall**  
Tuesdays ~ 9:30-11 am

---

#### End of 2023 Winter Dates


|        |        |                                                 |
|--------|--------|-------------------------------------------------|
| Oct 23 | Nov 6  | Then we get a break until the next term starts. |
| Oct 30 | Nov 20 |                                                 |
| Nov 13 | Nov 27 |                                                 |

Classes held during School Schedule



### Movin' & Groovin'


**Mondays**  
10:30am - 11:15am



Sponsored by:  
**Ballet Chelsea & 5 Healthy Towns**  
**Free Classes thanks to a grant from 5 Healthy Towns Foundation**

Location: Village Rm below the Library.  
Classes are held by the school's schedule.

Instructor Kari will be leading the class again . Come with comfortable clothes and shoes. We look forward to seeing you there!!



# Christmas in the Village

## Raffel Fund Raiser

Sponsored by the Manchester Area Senior Citizens

All donations will benefit the Manchester Citizens Program.

**Bake Sale items for our Bake Sale !!!!!**

### Homemade Arts & Crafts

**Doilies** – String is available at the Senior Center.

If you crochet feel free to come and get string

**Woodwork** ~ items

**Home crafted** ~ Sewn, knitted, croqueted, etc.

### Baskets

~ Movie Night ~ Car Items

~ Cooking / Baking Supplies

~ Kitchen Utensils

~ Beverages:

~ Coffee, Tea Honey, Hot Chocolate, Marshmallows, crackers, Blanket

~ Snacks ~ Pet Supplies

~ Games

~ Card/Card Games ~ Yahtzee Pads

~ Pads of Paper pencils

~ Coloring Pencils Crayons ~ Dice

**This list is ONLY for suggestions – if you are donating something , you can use your own ideas.**

**We will have items at the and Emanuel's Fellowship Hall and the Senior Center**



Manchester Historic Craft Project

Blacksmith Shop

324 E Main St

*Keeping historic craft alive while building community*

- Sundays 1 – 4 pm
- We welcome Volunteers!
- manchesterhistoriccraftproject.com
- Operating under the Manchester Historic Area

~ **The Community Resource Center (CRC) now offers grocery delivery once per month** to individuals who have difficulty getting to the food pantry because of transportation or health issues. ~ Currently, delivery is limited to residents in the Village of Manchester and in Freedom Twps., however, this may be expanded if the need arises.

> **To qualify for this program:** you must be a CRC client. For details, contact the CRC: 734.428-7722.

Upcoming Delivery Dates:

Manchester Village: 10/5, 11/2, 12/7

Freedom Twps: 10/19, 11/16, 12/21

**Please keep Paul and his family in your**



**prayers and for his safe return home..He is still being held illegally.**

The mail for Paul can be mailed directly to the US Embassy in Moscow and then be taken to Paul by Embassy staff when they visit him. Paul will eventually receive them - with much.

Please direct the letters to:

**Paul N. Whelan (Mordovia)**

**c/o American Citizen Services Unit/ PNW**

**Consular Section**

**5430 Moscow Place**

**Department of State**

**Washington, DC 20521-5430** To show support hang a yellow ribbon or bow in your yard, on the door, or "around the ole oak tree". ~ Photos of this support can be sent to Paul to show him that he is being supported in his parents' community.

If you are interested in assisting with the project, please contact the *Mirror* at (734) 328-1386 and leave a voicemail to offer your help and support. Those who are currently participating hope to locate a place where donated yellow ribbons can be collected and distributed. Let's keep up the momentum of support for Paul Whelan's release from a Russian prison . And further support can be shared by sending mail to him.